**RDSTP PREDOCTORAL TRAINING REPORT**

**LAST NAME, First Name (NIH COMMONS ID: ) (ORCID):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Report Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Training Mentor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Entered Graduate Program\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Qualifying Exam\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Instructions: Please limit report to 1.5 pages.*** *Submit the progress report to the Chair of the RDSTP T32 Education Committee twice yearly: April 15 and October 15. Additionally, we will encourage an update one month prior to potential reappointment date. Please do not use Headers or Footers in your document. Use Ariel 11pt. Write N/A if something does not apply yet.*

*Replace LAST Name, First Name with your name. Highlight new material before submitting. For each submission, un-highlight previously reported material (do not delete) and add new material and highlight for clarity. In this way, the most recent progress report provides a cumulative record of your accomplishments.*

*Research Description: Provide an initial ~200 word summary of the research plan. Add a list of accomplishments thereafter.*

*For Community Outreach Project(s), list projects/events you participated in and year*

*For Career Development Activities (dates of planning meetings with mentor, and dates and titles of career development activities completed during Graduate Program).*

*For other items, list items as short, bulleted points with relevant details.*

*For RCR, enter “X” in table to indicate completion.*

*For courses, enter semester and year of completion (e.g., SS24, FS24, SUM24).*

*Provide publications in the following format:*

*Jones MJ, ….Smith AB. Year. Article title. Journal. Vol:pages. Must include* ***PMID and PMCID****. (Be sure to cite T32 support and ensure plans for deposition into PMC.)*

*Please delete above instructions before submitting.*

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**Research Description (limit 200 words initial description plus list of subsequent accomplishments):**

**Teaching/Mentoring Experience:**

**Community Outreach Project:**

**RCR: Enter “X” to indicate completion.**

**Community Outreach Project:**

**RCR For RCR, enter “X” to indicate completion.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **RCR: Year 1** |  | **Year 2** |  | **Year 4** |  | Rad. Safety |  |
| Intro. to RCR |  | 3 Addl. CITI Modules |  | 3 h Refresher |  | Animal. Welfare |  |
| Authorship |  | **Year 5** |  | Hum. Subj |  |
| Plagiarism |  | 3 h Refresher |  | Bloodborne Path |  |
| Research Misconduct |  | **Year 3** |  | **year 6** |  | Other (n) |  |
| 6 h in-person training |  | 3 h Refresher |  | 3 h Refresher |  |  |  |

**Rigor & Reproducibility Training:**

**Training in Bioinformatics and Statistics:**

**Workshops or External Courses/Training Completed:**

**Fellowship Applications Submitted? Outcome? Plans?**:

**Courses (**Enter semester and year of completion.**)**

ANS815 \_\_\_\_\_\_\_ ANS823 \_\_\_\_\_\_\_ ANS828 \_\_\_\_\_\_\_ PHM830 \_\_\_\_\_\_\_

**Dates of RIP, Journal club, and Internal symposium presentations :**

**External Conference Presentations (**incl. posters, invited talks, if applicable**):**

**Career Development Activities; Use of IDP in career planning:**

**Publications (must cite T32):**

**Awards:**

**Other Training & Experience:**